GARY HILL





2/19

Title:Goats & Sheep

Date: 1995/2001

Media: Video (black-and-white, sound); 11:50 min.

Video Link: https://vimeo.com/111244710

Description:

Goats & Sheep was created for the limited edition version of Gary Hill: Around & About: a Performative View (Paris: Éditions du Regard, 2001), edition of 100 plus 20 artist's proofs.

Goats & Sheep uses the source material of the installation *Withershins*, 1995, consisting of two simultaneous views of a person signing: the hands and arms are framed in one, and the back of the head and top of the shoulders in the other. This latter view catches the hands when they

refer to the head during signing.

For *Goats & Sheep*, Hill changed the color image into black-and-white, re-recorded his voice, and "re-synchronized" it to the original signing. The stereo field is used to double the voice with about a second of delay added to the sound. This doubling mirrors the hands and numerous references and repetitions heard in the text.

Broeker, Holger, ed. *Gary Hill: Selected Works and catalogue raisonné*. Wolfsburg: Kunstmuseum Wolfsburg, 2002, GHCR 126, p. 243.

Spoken Text:

is the left undone

and what if

Goats & Sheep and Twofold (Goats & Sheep) uses the audio and video source material of the installation *Withershins*, 1995, consisting of two simultaneous views of a person signing: the hands and arms are framed in one and the back of the head and top of the shoulders in the other. This latter view catches the hands when they refer to the head during signing.

The text, which is written by the artist and 'signed' in the video(s), represents one possible text derived from a total of 420 phrases that may be accessed by the viewers' footsteps in the installation of Withershins. Spoken text: And if The right hand was ingrown backhandedly and what if The left hand knows that the right hand knows what the right hand is doing?

The left hand
was ingrown
deep in the mind
speaking in
many handed ways
growing old in a maze
from one word to the next
questions arise
and eyes inflict words
and right inflects left
from one word to the next
left inflects right
and this inflicts that
hand back and forth
and that inflects this
and words reflect back
from one word to the next
questions arise
in many handed ways
Is the left hand?
and so the logos goes
And if
The left hand
knows

what the right hand

is doing?			
thrown as it is			
the right			
wrote the left			
a hand written hand			
blown			
across the flesh			
and if			
a hand written hand			
folded inside			
hand held thoughts			
a number of instructions			
lost between hemispheres			
left for dead			
the other			
mind			
beside yourself			
and if the left hand			
has a hole			
would the right hand			
then know?			
when a hand			
is the other hand			
which hand is back and forth	ı		

two nodal hemispheres

play havoc		
in your skull		
the mind can't		
help but mince		
and suddenly you are		
beside yourself		
entertaining a party of two		
only to fall back		
a few words		
a few steps gone by		
a number of instructions		
on the way language moves		
from point A to point B		
proceed accordingly		
inside a book		
outside a hand		
swept mind		
laid bare		
and if		
the written word		
left the last word		
in the palm		
of one hand clapping back		
and the right hand		
W00 00 00#		

was an ear

out of the other's mind	
the left hand spoke	
and the right hand	
opens the books	
laid bare	
the left hand does not know	
what the right hand	
did not know	
hands divide	
and word by word	
language moves	
begins to circle	
over the book	
he writing is	
on the wall	
and the left is not	
reading it	
to its next	
reflexive moment	
to its next	
reading	
in a way	
side ways	
way inside	
positioned in prover	

positioned in prayer

the right hand			
swallows its palm			
and the left hand			
swims back			
and forth and back			
for everything			
which is visible			
is a copy			
of that which is hidden			
in every step			
and the left hand			
is a copy			
of that which is hidden			
positioned in prayer			
way inside			
the right hand			
stops writing			
the left hand			
stops to write			
the first hand			
for the last time			
the hand unhands itself			
beheads its double			
and the left hand is			

not the right

the hand unhands it	self		
and left reflects back	K		
the right hand			
the hand left			
the right hand			
going mad			
a house of hands			
plays havoc			
shaking Matthew's r	nind		
for the last time			
the hand unhands it	self		
beheads its double			
and the left hand is			
in the root			
reflected back			
way inside			
its handness			
that is to say			
reflects upon			
what the right hand	is		
and will be done			
on earth as it is			
what then?			
when the word			
(1)			

"hand" moves

happens to skip			
walks on water			
that is to say			
meets its own reflection			
in a way			
that propels it			
to its next			
reflexive moment			
between hands			
out of hand			
the mind eats			
reflexive moments			
echoing thought			
across the abyss			
and word by word			
hands divide			
the prong of duality			
impales the mind			
to unhand itself a logic			
and if			
parity			
folded in the word play			
of parity			
and if			
laid have			

laid bare

the left hand does no	t know		
what the right hand			
is doing			
and the lamb said:			
be passerby			
reflect			
between hands			
the misgivings of two			
hand apprehends har	nd		
right within the mirror			
out of hand			
as the right reflects			
left within the mirror			
quickening the eye			
ahead			
of one hand clapping			
bleeding			
and the right hand			
left a sound			
in a hole			
that bleeds the left ha	ind		
back into the sound			
of a hole			
in a hole			

that bleeds the left hand

back and forth
the logos moves
back into the sound
and left to die
where hands are tied
behind the mind
hidden within
a few steps
into asymmetry
of mind
and the left hand
of the right hand
the mind can't know
what hand is left
passes through
a hand
that goaded the gods about
what hand
did what
before hand
and if
the right mind
did not know
what the left hand brings forth

and back to

doubling its reflection	
of differences	
and if left	
in a symmetry	
and if left	
did not know	
the left hand	
cannot know	
the left hand	
and if	
the left hand	
did not know	
what the right hand	
held out	
in the mind of Matthew	
who goaded the gods about	
a hand	
passes through	
what hand is left	
sided handedness	
and one remains roaming	
between hands	
and forth and back	
dividing	
two nadal hamianharaa	

two nodal hemispheres

that play havoc	
in your skull	
are only copies of	
two hands	
that play havoc	
in your skull	
the mind can't help	
and suddenly you are	
reminded	
of the right hand	
the mind can't know	
and suddenly you are	
left beside yourself	
entertaining a party of two	
only to fall back	
words into hands	
laying upon hands	
speaking in many ways	
right beside yourself	
entertaining a party of two	
only to fall back	
a few steps	
a few words	
instructions on how to move	
thoughts in the body	45 / 40

behind the mind	
where hands are tied	
and left to die	
by the hand that feeds	
and if the left hand	
has a hole	
would the right hand	
then know? when a hand	
is the other hand	
which hand is back and forth	
two nodal hemispheres	
play havoc	
in your skull	
the mind can't	
help but mince	
and suddenly you are	
beside yourself	
left hidden	
and the right hand	
left a sound	
of one hand clapping	
ahead	
quickening the eye	
left within the mirror	

as the right reflects

back-words
right within the mirror
hand apprehends hand
the misgivings of two
escaping handedness
and the lamb said:
to become someone else
proceed accordingly
from point A to point B
hand held thoughts
folded inside
a hand written hand
blown
minds
folded inside
a hand written hand
blown
across the flesh
of symmetries
a hand unhands itself
hands itself back
words into
The left hand
was ingrown

Bibliography:

Fine Arts 2001: American Academy in Rome. Rome: American Academy in Rome, 2001, pp. 10, 12, 16, 34 – 37, 96.

Gary Hill: Selected Works and catalogue raisonné. Wolfsburg: Kunstmuseum Wolfsburg, 2002, GHCR 126, pp. 28, 149, 188, 243.

Zutter, Jörg, ed. *Gary Hill / Bruce Nauman: International New Media Art.* Sydney: National Gallery of Australia, 2002, pp. 4, 13, 23 (photo), 25, 27 – 28, 29 – 30, 35 – 36 (photos). (Includes George Quasha's essay: "Gary Hill's Art of the Threshold.") Note: Jörg Zutter's essay "Gary Hill / Bruce Nauman: International New Media Art" reprinted in: *artonview* No. 32 (Summer 2002 – 2003), pp. 6 – 11.

Wimmer, Elga. Sahte / Gerçek [Faux/Real]. Istabul: Borusan Kültür ve Sanat Merkezi, 2002, pp. 2 – 5, 6 – 7.

Zwingenberger, Jeanette. "Gary Hill, quand penser c'est voir." *L'Oeil* 555 (February 2004), pp. 24 – 25.

Quasha, George and Charles Stein. *An Art of Limina: Gary Hill's Works and Writings*. Barcelona: Ediciones Polígrafa, 2009, pp. 328, 330, 336, 344, 346 – 351.

Exhibition History:

"2001 Annual Exhibition," American Academy in Rome, Rome, Italy, May 24 – July 15, 2001. Note: The work was exhibited as an installation and displayed simultaneously on two monitors placed side-by-side on a low table.

"Media Connection," Palazzo della Triennale, Milan, Italy, October 12 – November 24, 2001. Note: The work was exhibited as an installation consisting of two side-by-side simultaneous projections.

"Gary Hill: Selected Works," Kunstmuseum Wolfsburg, Wolfsburg, Germany, November 10, 2001 – March 10, 2002. Traveled to: Centro Cultural de Belém, Lisbon, Portugal, October 10, 2002 – January 12, 2003. *Note: The work was exhibited on two monitors placed side-by-side.*

Rose Art Museum, Brandeis University, Waltham, Massachusetts, March 7 - 13, 2002 (entire program February 28 - March 24, 2002). *Note: The work was projected as a video screening.*

"Sahte / Gerçek (Faux/Real)," Borusan Art Gallery, Istanbul, Turkey, April 6 – June 1, 2002.

"Gary Hill / Bruce Nauman: International New Media Art," National Gallery of Australia, Canberra, Australia, December 14, 2002 – March 9, 2003. *Note: The work was shown on a single monitor per the artist's request to differentiate this single-channel work from the projection version*, Twofold (Goats and Sheep).

"Transmit + Transform," Santa Fe Art Institute, Santa FE, New Mexico, July 2 – August 13, 2004. *Note: The work was shown on a monitor.*

"Gary Hill: Voice Grounds," St Paul Street Gallery, Auckland University of Technology, Auckland, New Zealand, March 12 - April 25, 2009.

"Art of Limina: Gary Hill," Slought Foundation, Philadelphia, Pennsylvania, March 21 – May 1, 2009.

"Power & Imagination: Conceptual Art," National Gallery of Australia, Canberra, August 11, 2018 - May 19, 2019

"Joyful Frictions," Musée d'Art moderne et contemporain – Musées de Strasbourg, Strasbourg, October 5, 2018 – May 26, 2019.

"Gary Hill: Momentombs," Suwon Art Museum, Suwon, Korea, November 26, 2019 — March 6, 2020.

Notes:

The work has been configured as an installation entitled *Twofold (Goats and Sheep)*, 1995/2002, using two projectors with the two channels of sound being split and fed to separate speakers. The same video is seen on both projections.